



ATTORNEY DOCKET NO.: CIS01-29(4757)

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anthony J. Monteiro  
Serial No.: 10/074,548  
For: METHODS AND APPARATUS FOR PROVIDING DOMAIN NAME  
SERVICE BASED ON A CLIENT IDENTIFIER  
Filing Date: February 12, 2002  
Examiner: Reilly, Sean M.  
Art Unit: 2153  
Conf. No.: 6615

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: February 6, 2006

By: James F. Thompson

(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: 

**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 13;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3661, if necessary;
- [x] Check in the amount of: \$120.00 for a one-month extension of time:

02/10/2006 FHETEK11 00000014 10074548 120.00 0P  
01 FC:1251

U.S. Application No.: 10/695,682

Attorney Docket No.: CIS03-46(7414)


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	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	19	- 20	= 0	X \$50.00	= \$0.00
Independent Claims	5	- 5	= 0	X \$200.00	= \$0.00
One-month extension of time (large entity)					= \$120.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$120.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3661.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-2900, in Westborough, Massachusetts.

Respectfully submitted,

  
James F. Thompson  
Attorney for Applicant(s)  
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Dated: February 6, 2006